

**6/29/2017 Agenda For:
SCHOOL HEALTH ADVISORY BOARD
ALEXANDRIA CITY PUBLIC SCHOOLS**

- **Call to Order**
 - June 29, 2017, 4:00 pm
 - Identify note taker for today's meeting

- **Review and Approve Meeting Minutes** from 5/11/17

- **Adoption of Meeting Agenda / Review & Approve Agenda**

- **Old Business and Action Items**
 - Health Access Outreach Data (Candace for Barbara Nowak)
 - Review ACPS Kindergarten BMI Data Report (Candace Hill)

- **New Business and Reports**
 - Review edits to policies JHCF and JHCF-R (Julie Rocchio)
 - Review language for SHAB End of Year Report (Candace Hill)
 - Review Scope of Work for the 2017-2018 School Year (Candace Hill)

- **Communications and Addresses**
 - Open for group discussion

- **Final Comments from Incoming Chairs - fall schedule** (Charles Sumpter and Michael Suppa)